### Re: Madison County EMSOF 2023 change request

Jones, Steven <Steven.Jones@msdh.ms.gov> Mon 8/28/2023 9:39 AM

To:Minor Norman <minor.norman@madison-co.com>

Cc:Freddie Parker <fparker@paffordems.com>

CAUTION! External Content. Please use caution when opening attachments and links. Do not provide your username and password if requested.

#### This is fine

Sent from Steven's mobile device

From: Minor Norman <minor.norman@madison-co.com>

Sent: Monday, August 28, 2023 9:36:17 AM

To: Jones, Steven <Steven.Jones@msdh.ms.gov>
Cc: Freddie Parker <fparker@paffordems.com>

Subject: Madison County EMSOF 2023 change request

Good morning Steven,

Attached is a letter requesting to change Madison County FY2023 EMSOF from escrowing our funding to now purchasing equipment requested by our ambulance provider, Pafford EMS Central Mississippi. We have already received multiple quotes for the equipment requested and if approved, we will begin the process of ordering the equipment.

If you have any questions or require other information, please feel free to ask.

Thanks in advance,

#### Minor Norman

#### Madison County Fire Coordinator

This message and any attachments may contain information that is confidential and/or proprietary to the Mississippi State Department of Health, and may consist of sensitive information, including, but not limited to, protected health information as defined by the Health Insurance Portability and Accountability Act of 1996 (HIPAA). The information contained in and attached to this message is intended for the exclusive use of the recipient(s) designated above. The use, disclosure, copying or distribution by any means to anyone other than the intended recipient(s) without the prior written permission of the Mississippi State Department of Health is strictly prohibited. Any such unauthorized use, disclosure, copying or distribution may violate federal and/or state privacy laws, including, but not limited to, HIPAA. If you have received this message or any attachments in error, please notify the sender by replying to the email or by phone, and delete this message from your computer without additional disclosure. Thank you for your assistance.



# MADISON COUNTY BOARD OF SUPERVISORS Department of Fire Services

1633 W. Peace Street P. O. Box 608 Canton, Mississippi 39046

Phone: 601-859-4188 Desk: 601-855-5511 Fax: 601-859-4743

email: minor.norman@madison-co.com

August 28, 2023

Steven E. Jones, NRP EMS Operations Manager MS Bureau of Emergency Medical Services 310 Airport Road South Pearl, MS 39208

RE: Request to Modify EMSOF FY-2023 Grant

Dear Mr. Jones,

Madison County's ambulance provider, Pafford EMS Central Mississippi, originally wanted to escrow all the EMSOF funding from the EMSOF FY-2023 grant, to possibly be used to equip an additional ambulance that could be put in service for Madison County. Pafford Ambulance has requested to modify the EMSOF FY 2023 to purchase IV pumps for medication infusion and video laryngoscopes for intubations. If these modifications are approved, Madison County will start the purchasing process of ordering the equipment. Please let me know if there is anything else you will need.

Respectfully,

Minor Norman

Fire Coordinator

Minor Hornen



2023

**Madison County Board of Supervisiors** 

# Quotation

8/17/2023

Part#	Description	Qty	Unit	Price
		0 \$	- \$	-
702-0181	Sapphire IV Pump w/Clamp	21 \$	1,949.00 \$	40,929.00
		0 \$	- \$	_
		0 \$	- \$	. =
		0 \$	- \$	
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	_
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	<b>-</b>
		0 \$	- \$	_
		0 \$	- \$	_
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	
		0 \$	- \$	_
		0 \$	- \$	_
		0 \$	- \$	-
			Subtotal \$	40,929.00
	No Freight Charges		Freight \$	-
			Tax \$	
			Total \$	40,929.00

Joey Moore

Account Manager 870-814-4301 Cell

https://www.henryschein.com/us-en/medical/our-customers/government-municipal



Master Medical Equipment PO Box 11476 Jackson, TN 38308 US 866-468-9558

## **QUOTATION**

QU.				
Order Number				
1053408				
Order Date	Page			
08/16/2023 16:21:14	1 of 1			

Quote Expires On: 09/15/2023

#### Bill To:

Madison County Board of Supervisors 146 W Center St. Canton, MS 39046

#### Ship To:

Madison County Board of Supervisors 223 Highpoint Dr. Ridgeland, MS 39157

7692465337

**Customer ID:** 

35626

Requested By: Minor Norman

PO Number	Ship Route	Account Manager	Sales Representative
		GRANT.COOPER	Grant Cooper

Quantities		Item ID		Unit Price	Extended	
Ordered	UOM	Item Description			Price	
21	EA	EIT17000-028-0072 Sapphire Multi-Therapy Infusion Pump Kit Includes: Sapphire Multi-Therapy Pump Power Supply Mini Cradle w/ knob key User Manual	EA	2,150.0000	45,150.00	
		2-Year Warranty				

Delivery Instructions:

Total Lines: 1

SUB-TOTAL:

45,150.00

U.S. Dollars

TAX:

0.00

AMOUNT DUE:

45,150.00

If you are eligible for exemption from sales tax, please share your sales tax exemption documents with MME before you finalize your order. Otherwise, applicable sales tax will be added to the invoice.

Please note that all returns and refunds are subject to MME's return and refund policy which may be found at https://www.mmemed.com/returns-reunds/



2023

#### **Madison County Board of Supervisiors**

# Quotation

8/17/2023

Part#	Description	Qty	Unit	Price
		0 \$		\$
600-2349	McGrath Mac VL Kit	19 \$		\$ 32,775.00
		0 \$	-	\$ , <u> </u>
		0 \$	-	\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ _
		0 \$		\$ -
		0 \$	-	\$ -
		0 \$	-"	\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$	-	\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$ _
		0 \$		\$ =
		0 \$		\$ -
		0 \$		\$ -
		0 \$		\$
		d-1	Subtotal	\$ 32,775.00
	No Freight Charges		Freight	\$ -
			Tax	\$ _
			Total	\$ 32,775.00

Joey Moore

Account Manager 870-814-4301 Cell

https://www.henryschein.com/us-en/medical/our-customers/government-municipal



Master Medical Equipment PO Box 11476 Jackson, TN 38308 US 866-468-9558

### **QUOTATION**

VOULTION				
Order Number				
1053430				
Order Date	Page			
08/17/2023 10:12:55	1 of 1			

Quote Expires On: 09/16/2023

#### Bill To:

Madison County Board of Supervisors 146 W Center St. Canton, MS 39046 Ship To:

Madison County Board of Supervisors 223 Highpoint Dr. Ridgeland, MS 39157

7692465337

**Customer ID:** 

35626

Requested By: Minor Norman

PO Number	Ship Route	Account Manager	Sales Representative
		GRANT.COOPER	Grant Cooper

Quantities		Item ID	Pricing	Unit Price	Extended
Ordered	UOM	Item Description			Price
19	19 EA BT2146-00000		EA	1,553.0000	29,507.00
		McGRATH MAC handle 2.5 LCD Color Display			

#### Delivery Instructions:

Total Lines: 1

SUB-TOTAL:

29,507.00

TAX:

0.00

AMOUNT DUE:

29,507.00

U.S. Dollars

MME before you

If you are eligible for exemption from sales tax, please share your sales tax exemption documents with MME before you finalize your order. Otherwise, applicable sales tax will be added to the invoice.

Please note that all returns and refunds are subject to MME's return and refund policy which may be found at https://www.mmemed.com/returns-reunds/